



## **Request for Proposals**

- 1. Purchase and Removal of Pre-Engineered Building**
- 2. Purchase and Removal of 4 each 20 ton HVAC Units**

The Shelby County Commission provides services to residents of Shelby County through various operational units. In order to provide the best possible customer service, Shelby County is currently repurposing a property on US280 that will result in the demolition of an approximately 45,000 square foot Pre-Engineered Metal Building that is conditioned with 4 each 20 ton HVAC units. Shelby County desires responsive bidders to provide a proposal to purchase and remove the building and HVAC units. This Request for Proposals (RFP) is divided into sections by the asset with responses for individual sections or the entire lot of materials.

Shelby County desires that the successful respondent/respondents proceed with the project for purchase and removal as follows:

- The approximately 45,000 square foot building will be available for removal on or after December 23, 2019. The building structure must be removed by January 31, 2020 unless an extension is approved by Shelby County.
- The four 20 ton TRANE HVAC units will be available for removal on or after December 6, 2019 and must be removed by December 20, 2019 unless an extension is approved by Shelby County.

### **Site Description**

Shelby County owns an approximately 45,000 square foot climate controlled building located at 19220 Highway 280, Birmingham, AL 35242. Slab on grade footings, piers and underground utilities will be removed by others. (The facility is illuminated with High Bay LED lighting which are available for removal and purchase as a separate RFP bidding on October 22, 2019 at 2:00.)

### **Asset Description**

The proposed project will consist of providing bid prices for the removal and purchase of the following assets:

- 1. Pre-Engineered Metal Building** – This pre-engineered metal building was installed between 1998 and 1999 and is approximately 45,000 square feet. Approximate dimensions are 210' x 210'. It has an eave height of 30' and a trapezoid standing seam roof screwed down at the top, bottom and middle seam. Roof slope is 1/12. The building is insulated with scrim faced fiberglass insulation batts (see architectural drawings and pics). Items not included are restroom toilets, partitions, sinks and counter tops.

- 2. HVAC Units** – There are four each 20 ton Trane HVAC package units and associated duct and other equipment.
- a. **9/1998 Heat Pump**
  - b. **9/1998 AC unit with Strip Heat**
  - c. **10/1999 AC unit with Strip Heat**
  - d. **7/2017 AC unit with Strip Heat**

### **Evaluation Criteria**

At the conclusion of this proposal process, Shelby County intends to sell the assets to the highest bidder(s) that are able to meet the criteria. Shelby County reserves the right to decline all proposals for any single asset or multiple assets. Proposals will be evaluated based on 1) purchase price and 2) ability to remove by the following dates:

- The **Pre-Engineered Metal Building** will be available for removal on or after December 23, 2019. Building must be removed by January 31, 2020 unless an extension is approved by Shelby County.
- The **Trane HVAC Units** will be available for removal on December 6, 2019 and must be removed by December 20, 2019 unless an extension is approved by Shelby County.

### **Submittals**

Proposal must be complete using the attached proposal form to be considered and can emailed to [cscroggins@shelbyal.com](mailto:cscroggins@shelbyal.com) or submitted to: Shelby County Commission  
ATTN: Chad Scroggins  
200 West College Street, Room 123  
Columbiana, AL 35051

Proposals must be received no later than **3:00 p.m. CDT on November 4, 2019**. The proposals will be date and time stamped upon receipt. All inquiries and requests for clarification must be submitted in writing and a written response will be provided in return. If you have any questions, please email Chad Scroggins at [cscroggins@shelbyal.com](mailto:cscroggins@shelbyal.com).

### **Payments**

All assets are sold as is/where is and payments are required prior to the removal of the assets. Shelby County reserves the right to decline all proposals for any single asset or multiple assets.

## Miscellaneous Photos





## Miscellaneous Photos





## Miscellaneous Photos





## Miscellaneous Photos



## Miscellaneous Photos





## Miscellaneous Photos





## Miscellaneous Photos





## Miscellaneous Photos





# KLEIER ASSOCIATES ARCHITECTS

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Scale  
1/8" = 1'-0"  
1/4" = 1'-0"  
1/2" = 1'-0"  
3/4" = 1'-0"  
1" = 1'-0"



## GENERAL NOTES

20' x 20' = 400  
12' x 12' = 144  
12' x 8' = 96  
8' x 8' = 64  
72' x 24' = 1728

Bohn / Gill Design

2213 P.O. Box Drive  
Lexington, Kentucky 40501

East & Westbrook Construction

700 West 1st  
Birmingham, AL 35201

Soccer Blast International  
Box 91348  
Lexington, Kentucky 40501

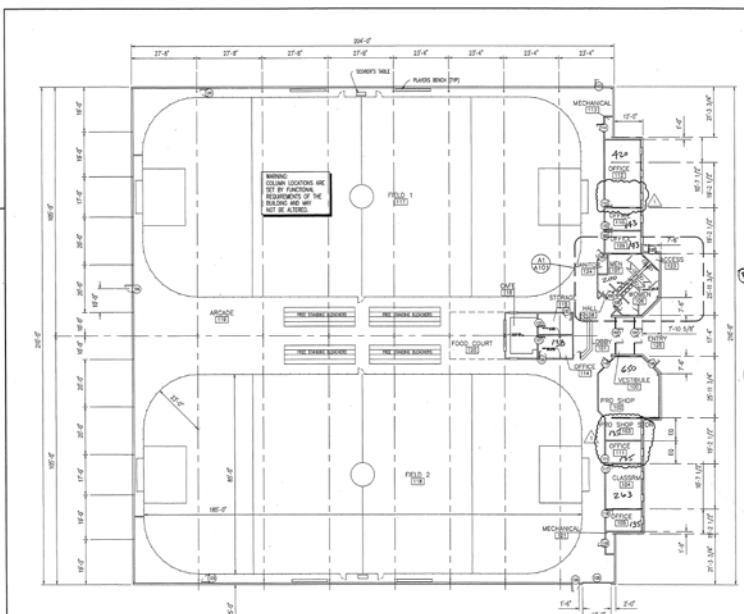
Project Name  
**SOCCER BLAST BIRMINGHAM**  
SHELLEY COUNTY, ALABAMA

Drawing Title  
**FLOOR PLAN**

Sheet No. 98264  
Drawing Number  
**A-101**  
OF



A-1 RESTROOM PLAN  
1/8" = 1'-0"

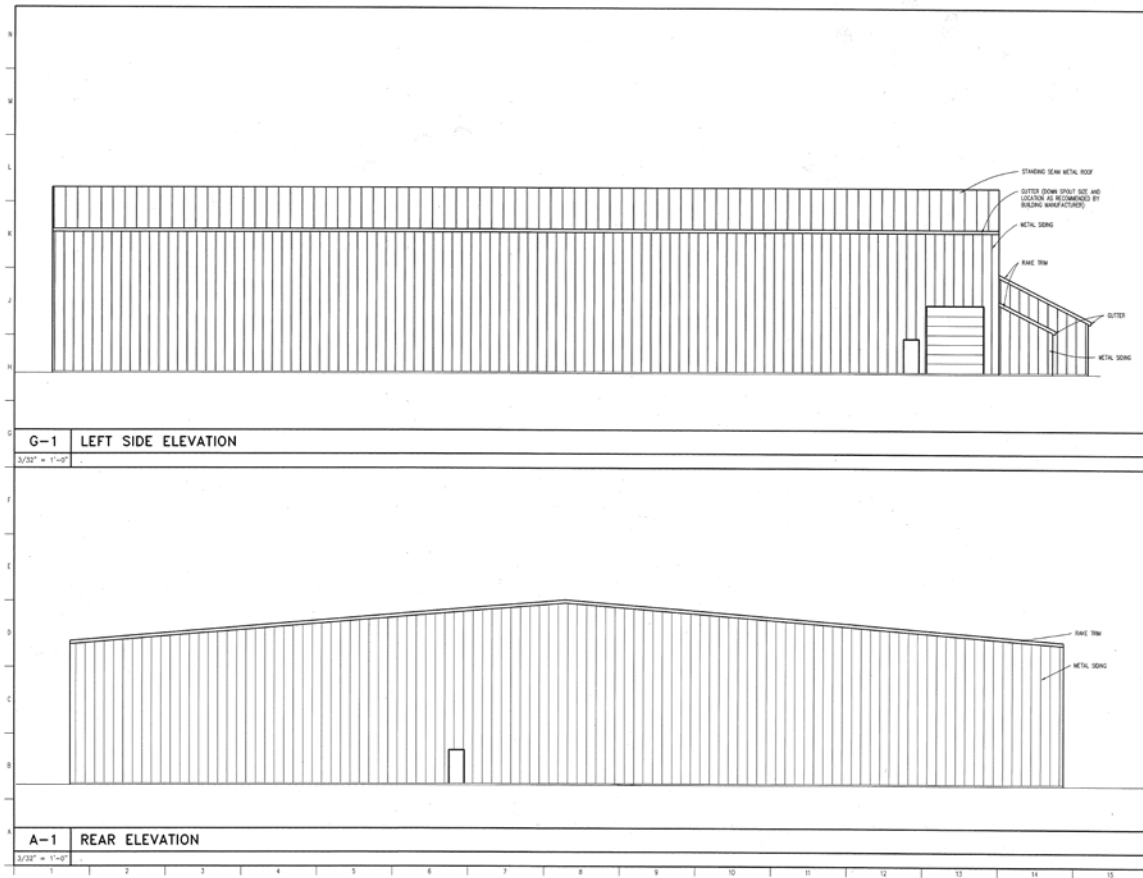


A-6 FLOOR PLAN  
1/8" = 1'-0"



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**SOCCER BLAST**

**GENERAL NOTES**

Designer:  
**Bohn / Gill Design**  
 1915 Palooka Drive  
 LeFlore, Kentucky 40031

Contractor:  
**East & Westbrook Construction**  
 P.O. Box 210  
 Buckner, KY 40009

Owner:  
**Soccer Blast International**  
 Box 91509  
 Louisville, Kentucky 40291

Project Site:  
**SOCCER BLAST BIRMINGHAM**  
 SHELBY COUNTY, ALABAMA

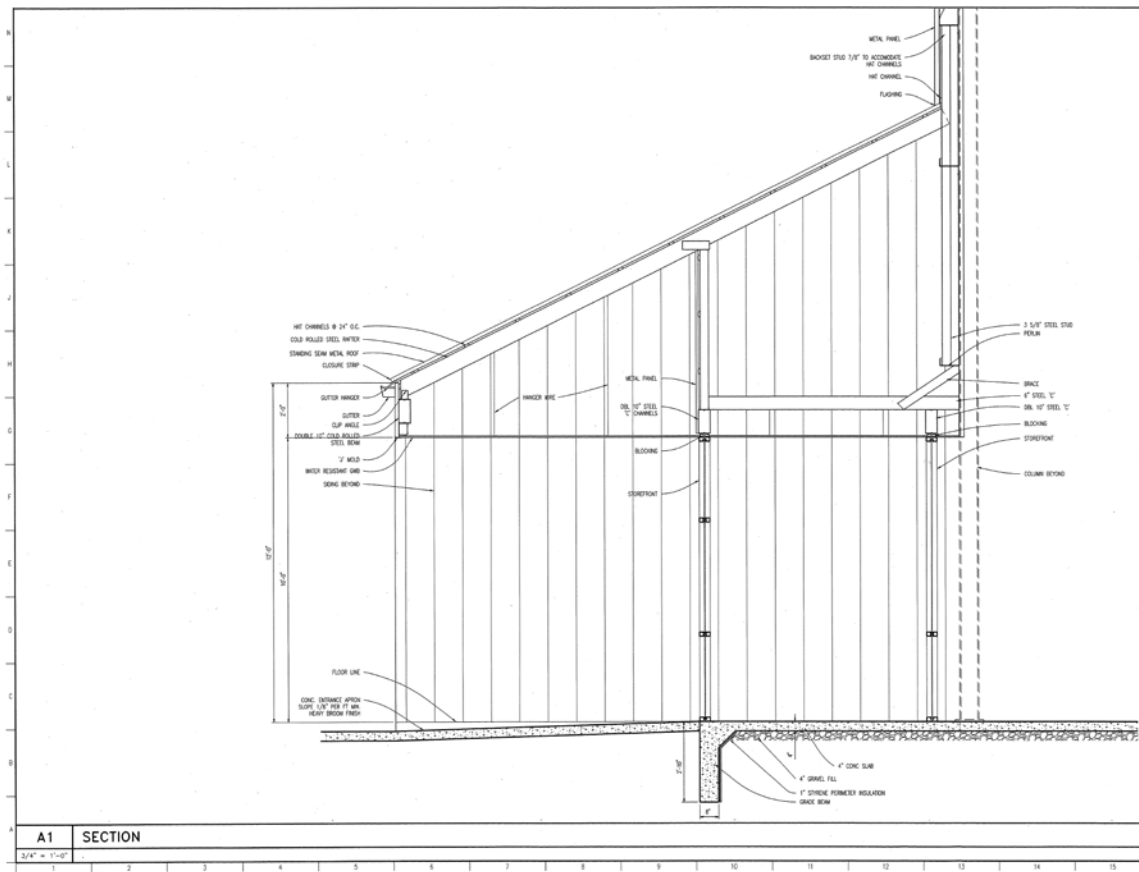
Drawing Title:  
**ELEVATIONS LEFT AND REAR**

Drawn By: **98264**

Date: **A-202**  
 OF







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**SEAL OF GARY J. KLEIER**  
 PROFESSIONAL ENGINEER  
 STATE OF FLORIDA  
 NO. 12587  
 EXPIRATION DATE 12/31/2015

**USE OF DRAWINGS**

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**SOCCER BLAST**  
**GENERAL NOTES**

Designer:  
**Bohn / Gill Design**  
 5915 Pin Oak Drive  
 Ladysburg, Kentucky 40031

Contractor:  
**East & Westbrook Construction**  
 P. O. Box 119  
 Buckner, KY 40009

Owner:  
**Soccer Blast International**  
 Box 91508  
 Louisville, Kentucky 40091

Project Title:  
**SOCCER BLAST BIRMINGHAM**  
 SHELBY COUNTY, ALABAMA

Drawing Title:  
**SECTIONS**

Drawn By:  
 Project Number: **98264**

Date:  
 Drawing Number: **A-204**  
 OF

